

# HUDSON DISTRICT PARK IMPROVEMENTS (STAGE -2)



150mm  
50mm  
100mm  
150mm  
200mm  
250mm  
300mm  
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400mm  
450mm  
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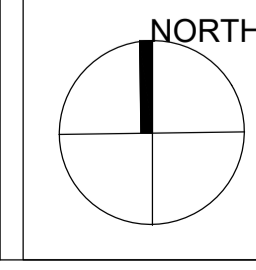
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DRAWING ORIGINAL SIZE A1

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KEY PLAN



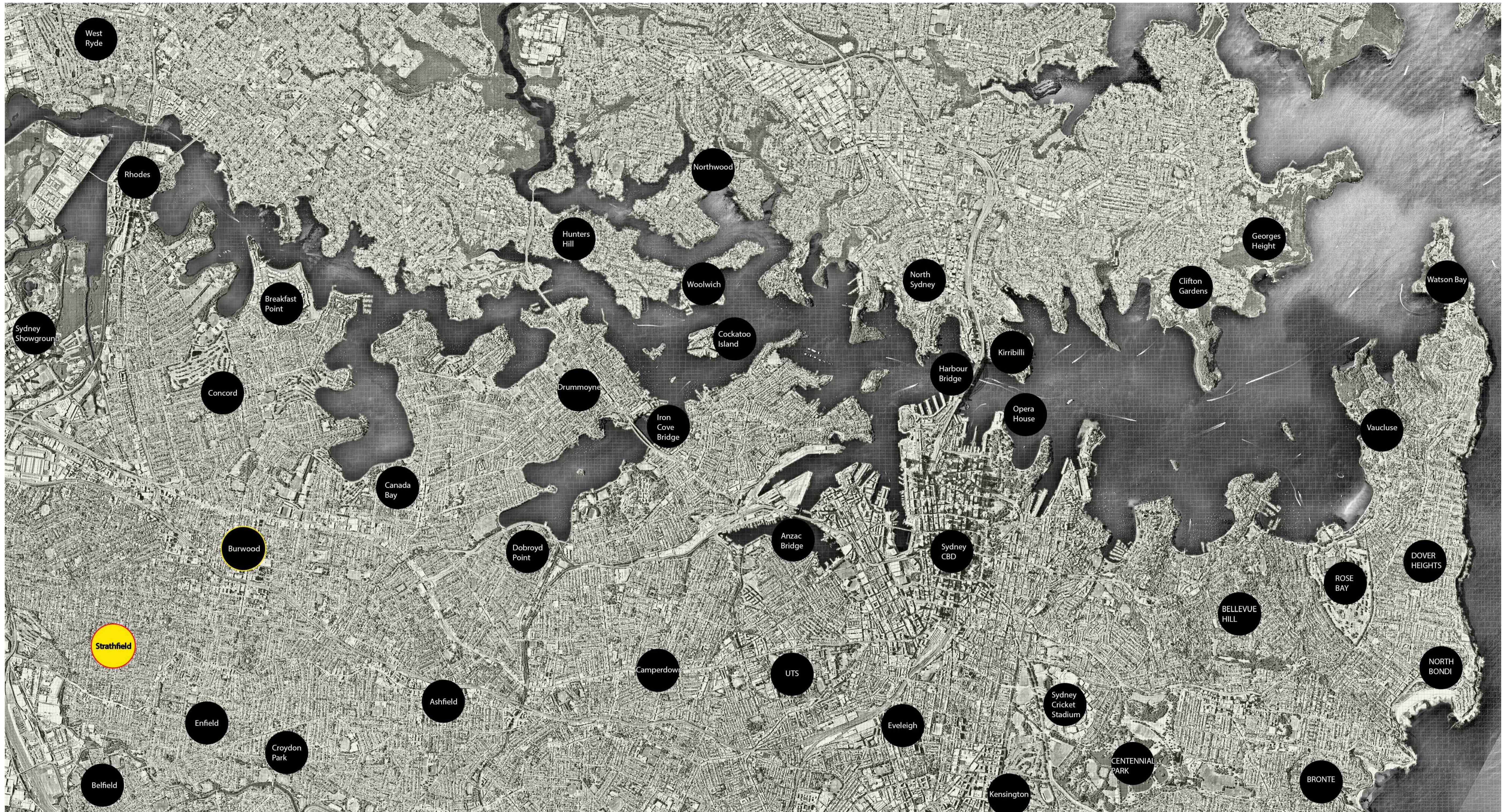
**STRATHFIELD COUNCIL**  
265 HOMEBUSH ROAD  
STRATHFIELD NSW 2135  
T: 02 9748 9999  
F: 02 9764 1034

PROJECT NAME:  
HUDSON DISTRICT PARK IMPROVEMENTS (STAGE -2)  
SITE:  
STRATHFIELD COUNCIL LGA

DRAWN BY: WA/SDS	CHECKED: SC
APPROVED: HW	DATE: 10.03.21
SCALE: 1:1000 @A1 1:2000 @A3	ISSUE: B

DRAWING:  
TITLE PAGE  
DRAWING #:  
SK - 00

# REGIONAL CONTEXT



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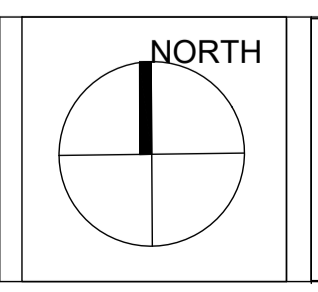
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**SITE:**  
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<b>APPROVED:</b> HW	<b>DATE:</b> 10.03.21
<b>SCALE:</b> 1:1,000 @A1 1:2,000 @A3	<b>ISSUE:</b> B

**DRAWING:**  
REGIONAL CONTEXT  
**DRAWING #:**  
SK - 01

# HUDSON DISTRICT PARK IMPROVEMENTS



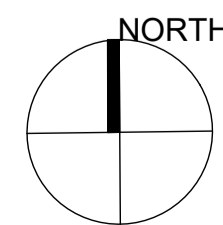

HUDSON PARK . AERIAL VIEW



HUDSON PARK . NORTHERN VIEW



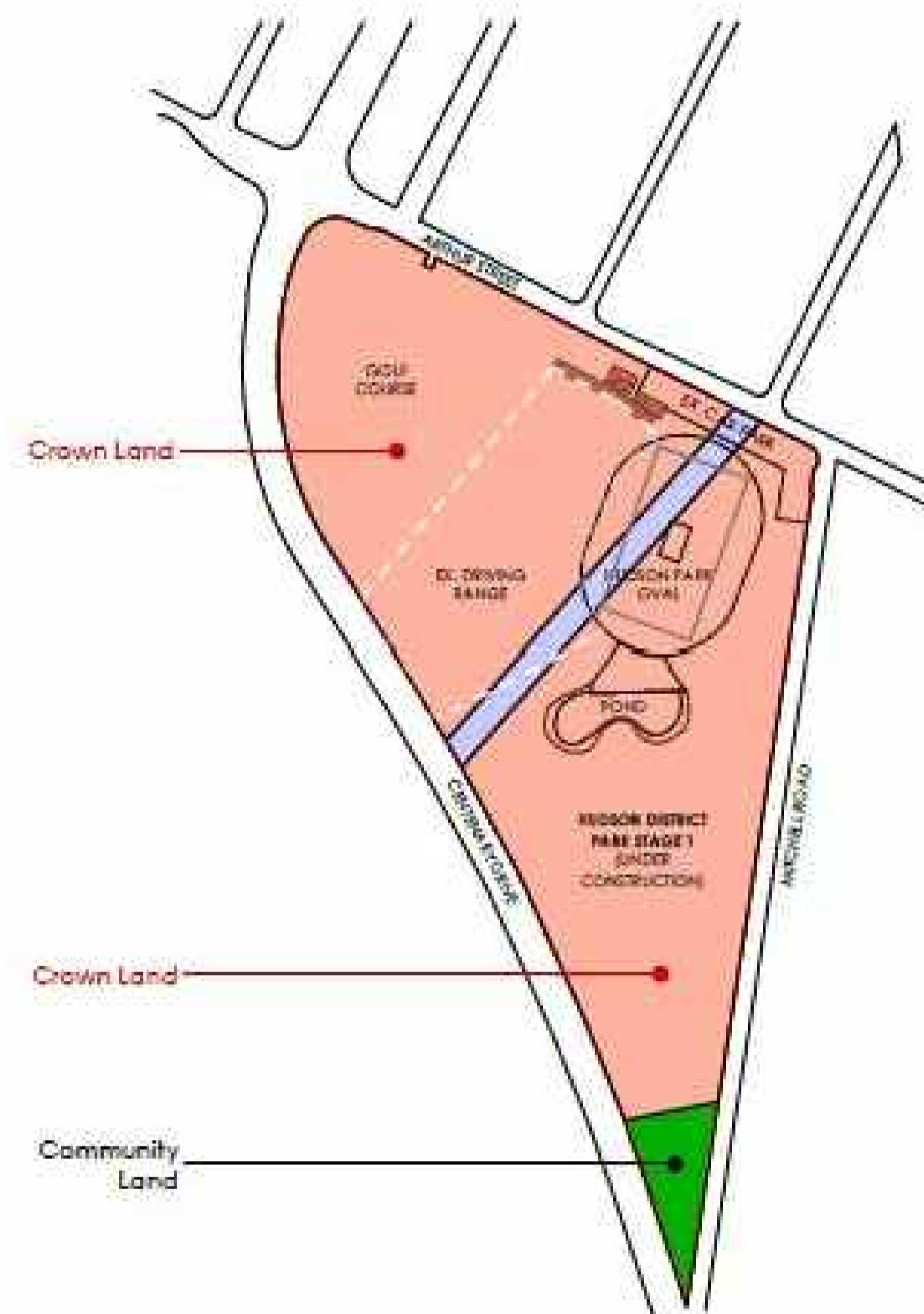
HUDSON PARK . EASTERN VIEW

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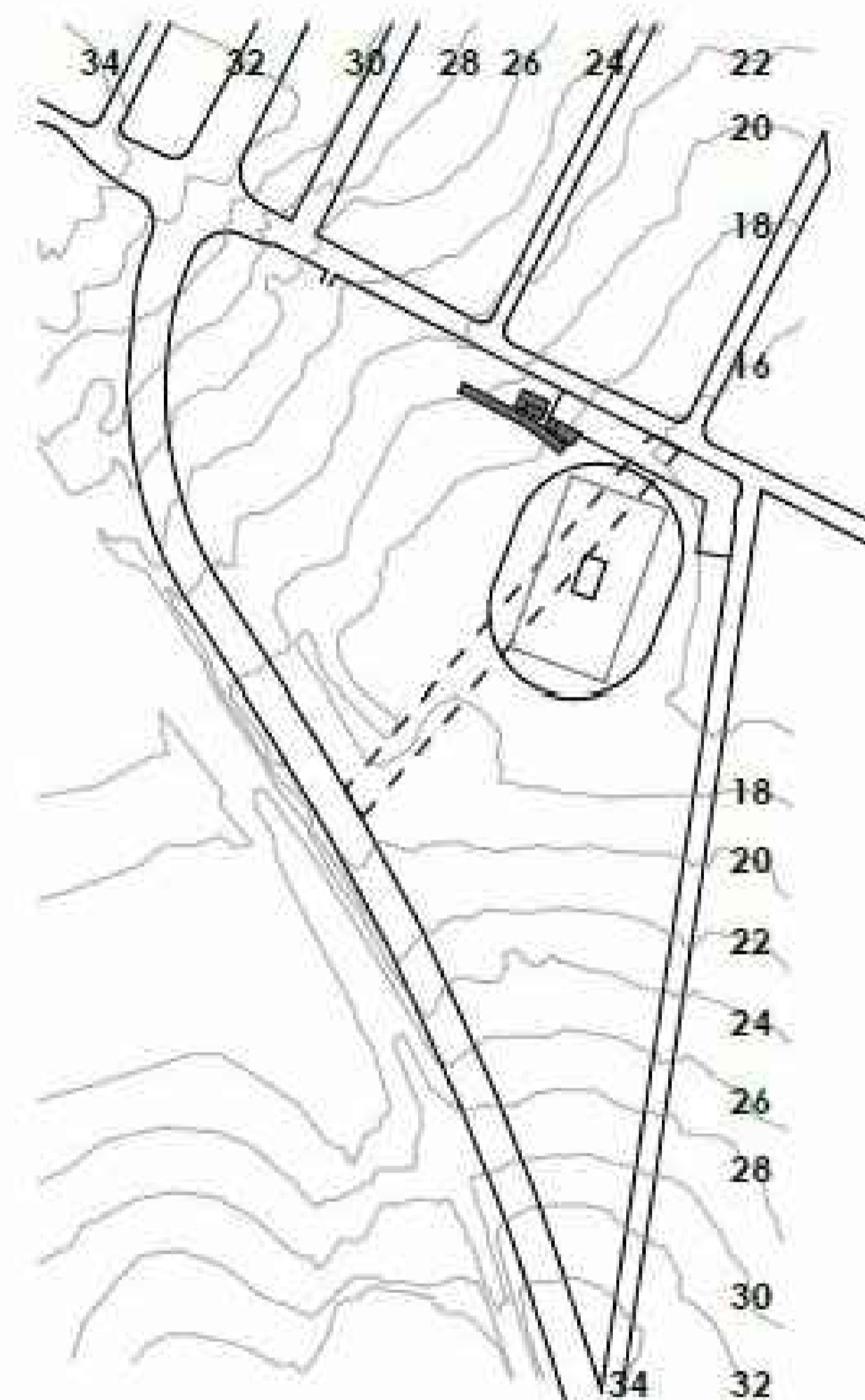
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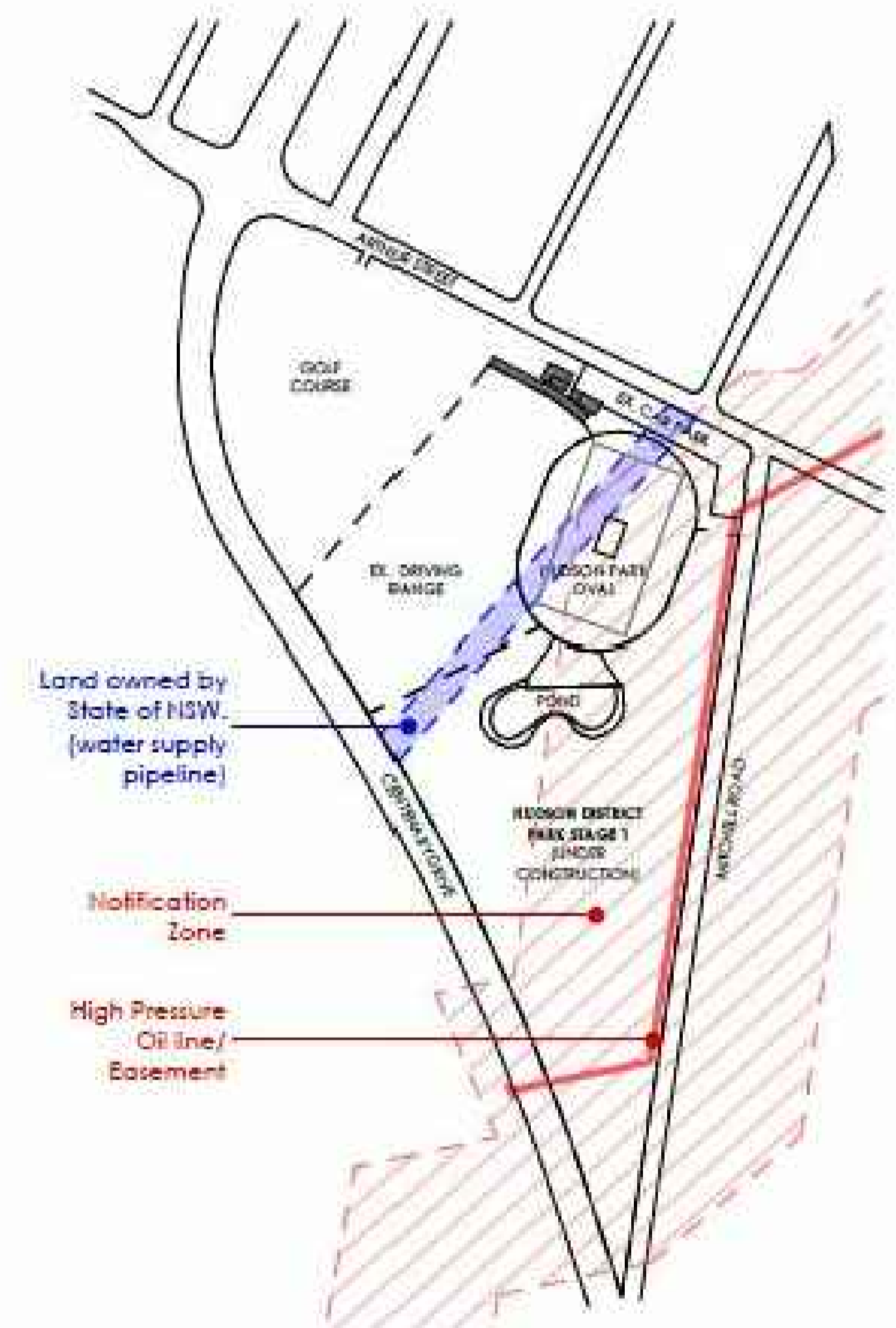
Introduction



Land Ownership



Terrain



Easements

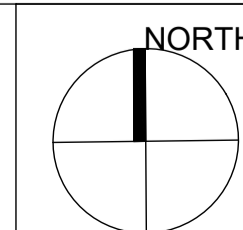
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 CHECKED BY: SC

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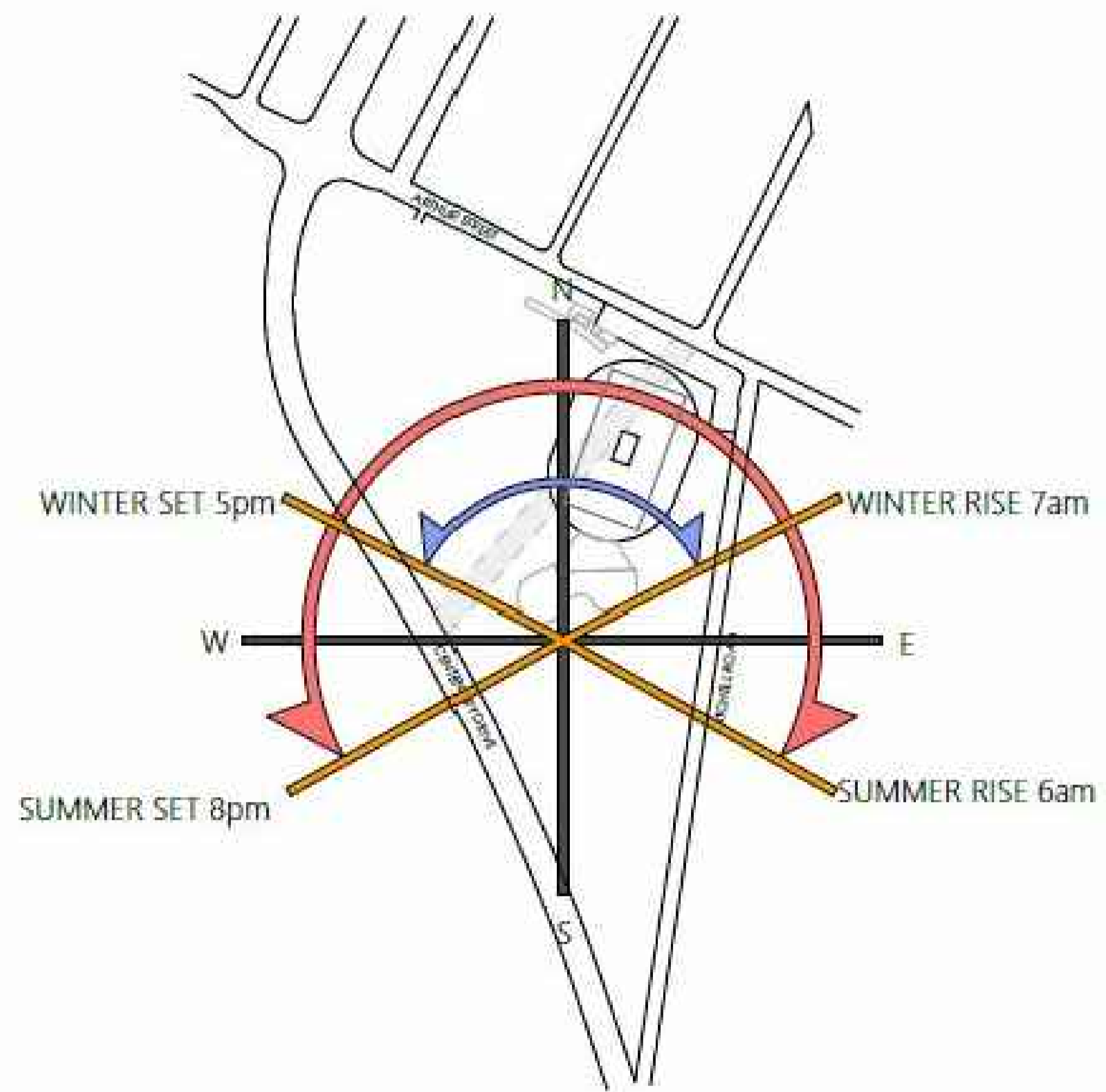
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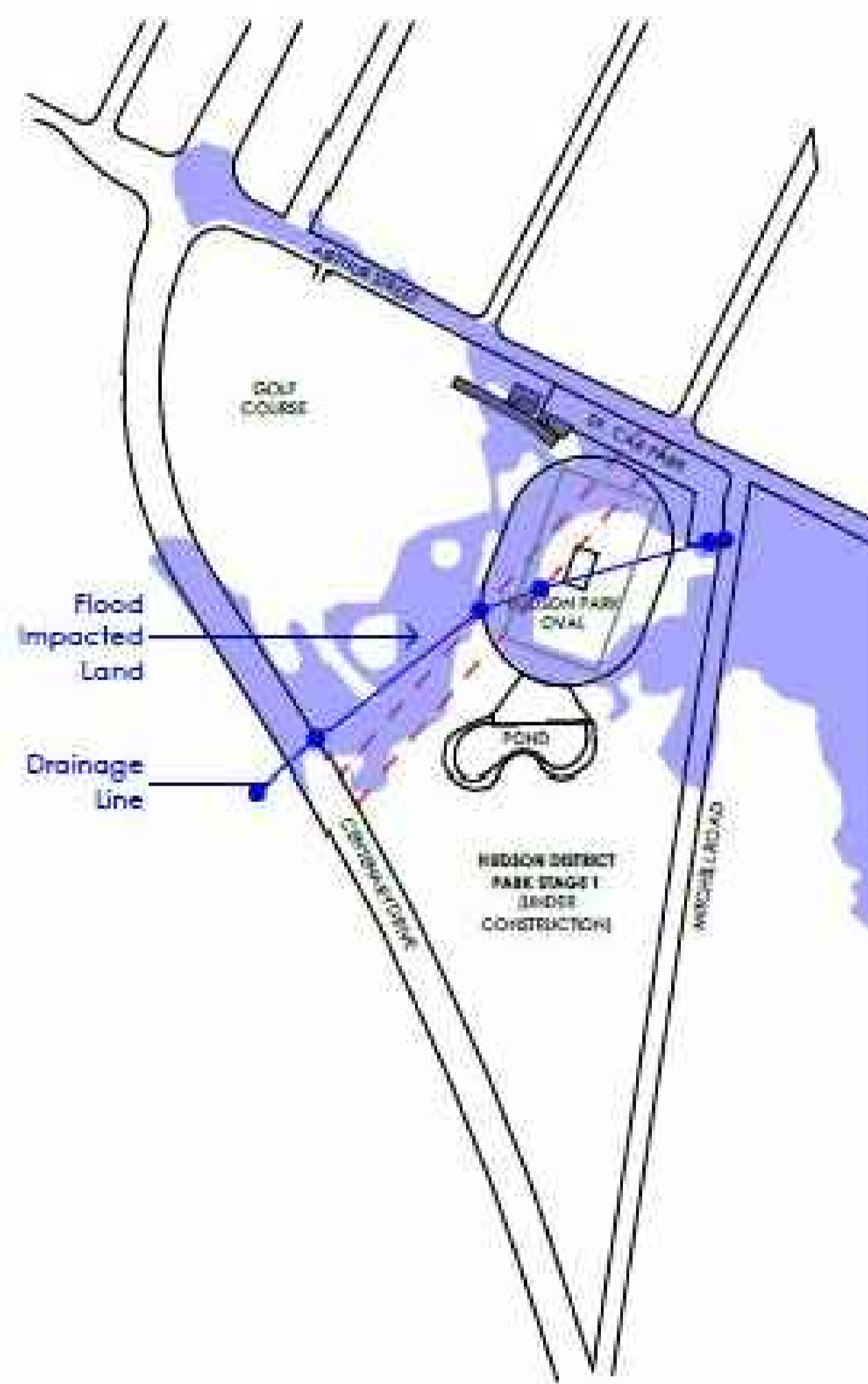
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 DATE: 10.03.21  
 SCALE: 1:1000 @A1  
 1:2000 @A3  
 ISSUE: B

DRAWING:  
 SITE ANALYSIS  
 SHEET 01  
 DRAWING #:  
 SK -03

# HUDSON DISTRICT PARK IMPROVEMENTS

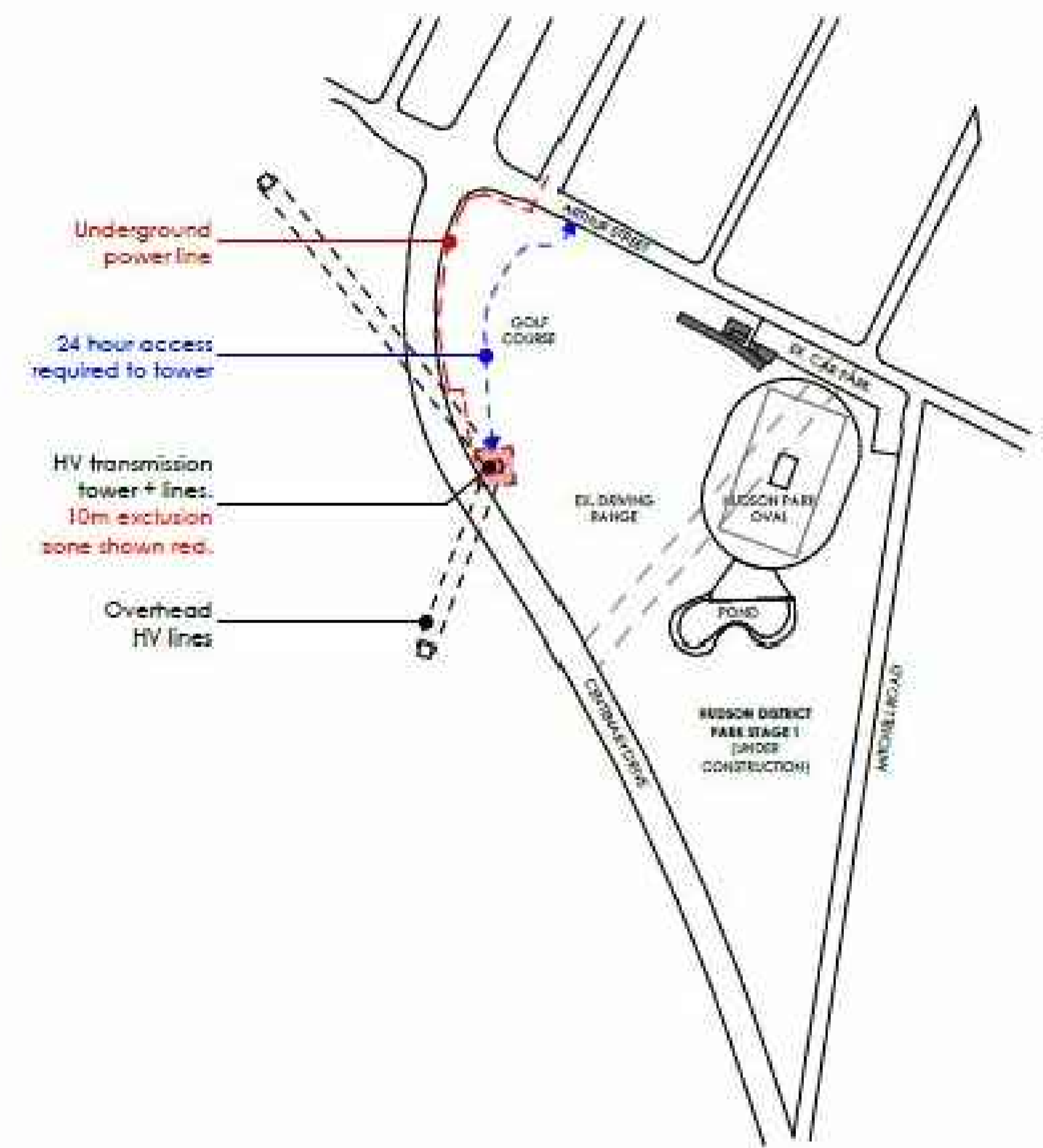


Sun Path Study



Flood Study and Drainage

RL to be set at min. RL17.000 as advised by councils drainage engineer.



High Voltage Transmission tower and lines/ Access

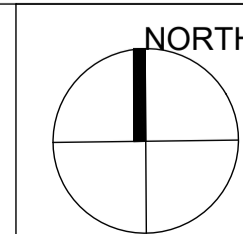
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T: 02 9748 9999  
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PROJECT NAME:  
HUDSON DISTRICT PARK IMPROVEMENTS (STAGE -2)  
SITE:  
STRATHFIELD COUNCIL LGA

DRAWN BY: WA/SDS	CHECKED: SC
APPROVED: HW	DATE: 10.03.21
SCALE: 1:1000 @A1 1:2000 @A3	ISSUE: B

DRAWING:  
**SITE ANALYSIS SHEET 02**  
DRAWING #:  
**SK -04**



**LEGEND MASTER PLAN**

STAGE 1: AREA TO REMAIN SHOWN IN BLACK OUTLINE  
 STAGE 2: PROPOSED WORKS SHOWN IN RED OUTLINE

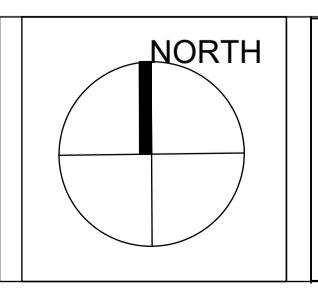
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**KEY PLAN**



**PROJECT NAME:**  
 HUDSON DISTRICT PARK IMPROVEMENTS (STAGE -2)  
**SITE:**  
 STRATHFIELD COUNCIL LGA

<b>DRAWN BY:</b> WA/SDS	<b>CHECKED:</b> SC
<b>APPROVED:</b> HW	<b>DATE:</b> 10.03.21
<b>SCALE:</b> 1:1500 @A1 1:3000 @A3	<b>ISSUE:</b> B

**DRAWING:**  
 MASTER PLAN  
**DRAWING #:**  
 SK -05



- ### LEGEND
- 1 AMPHITHEATRE
  - 2 KIDS BICYCLE TRACK
  - 3 PLAYGROUND
  - 4 AMENITIES BLOCK
  - 5 GRASS SLEDDING PARK
  - 6 OPEN PASSIVE AREA
  - 7 EXISTING DRIVING RANGE RECONFIGURED
  - 8 1 X TENNIS COURTS
  - 9 1 X NETBALL COURTS
  - 10 MULTI- PURPOSE COURT ( FUTSAL + BASKETBALL)
  - 11 2.5M WIDE PATH
  - 12 1 X BASKETBALL COURT
  - 13 OUTDOOR FITNESS GYM

- ### LEGEND MASTER PLAN
- STAGE 1: AREA TO REMAIN SHOWN IN BLACK OUTLINE
  - STAGE 2: PROPOSED WORKS SHOWN IN RED OUTLINE
  - WATER SUPPLY EASEMENT SHOWN IN ORANGE HATCH
  - STORM WATER CHANNEL SHOWN IN BLUE HATCH
  - STORM WATER CHANNEL PITS SHOWN IN BLUE CIRCLE
  - STORM WATER CHANNEL 20m EASEMENT BUFFER SHOWN IN BLUE HATCH
  - POSSIBLE ZONE OF INFLUENCE

P1 NETTING COLUMNS @ 15m CENTRES- 18 NO

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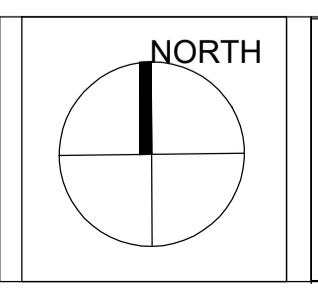
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DRAWING ORIGINAL SIZE: A1

C: 17/08/21 FOR SUBMISSION  
 R: 18/03/22 FOR SUBMISSION  
 H: 18/03/22 FOR SUBMISSION

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 HUDSON DISTRICT PARK IMPROVEMENTS (STAGE -2)  
**SITE:**  
 STRATHFIELD COUNCIL LGA

**DRAWN BY:** WA/SDS  
**CHECKED:** SC  
**APPROVED:** HW  
**DATE:** 10.03.21  
**SCALE:** 1:1,000 @A1  
 1:2,000 @A3  
**ISSUE:** C

**DRAWING:**  
 DETAIL-  
 MASTER PLAN  
**DRAWING #:**  
 SK -06



**ZONING LEGEND**

- 1** GRASS SLEDDING PARK
- 2** EXISTING DRIVING RANGE RECONFIGURED
- 3** OUTDOOR HARD COURTS  
1 X NETBALL COURTS  
MULTI- PURPOSE COURT ( FUTSAL + BASKETBALL)  
1X TENNIS COURT  
1 X BASKETBALL COURT  
OUTDOOR GYM
- 4** AMPHITHEATRE
- 5** PLAYGROUND  
KIDS BICYCLE TRACK
- 6** AMENITIES BLOCK
- 7** OPEN PASSIVE AREA

**LEGEND MASTER PLAN**

STAGE 1: AREA TO REMAIN SHOWN IN BLACK OUTLINE  
 STAGE 2: PROPOSED WORKS SHOWN IN RED OUTLINE  
 ZONING: PROPOSED WORKS SHOWN IN ORANGE OUTLINE

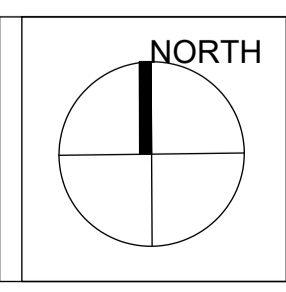
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 DATE: 10.03.21  
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 1:2,000 @A3

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**KEY PLAN**



**STRATHFIELD COUNCIL**  
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 STRATHFIELD NSW 2135  
 T: 02 9748 9999  
 F: 02 9764 1034

PROJECT NAME:  
 HUDSON DISTRICT PARK IMPROVEMENTS (STAGE -2)  
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 SCALE: 1:1,000 @A1  
 1:2,000 @A3  
 ISSUE: B

DRAWING:  
**ZONING-MASTER PLAN**  
 DRAWING #:  
**SK -07**



# PRECEDENT REFERENCE IMAGES



550mm  
500mm  
450mm  
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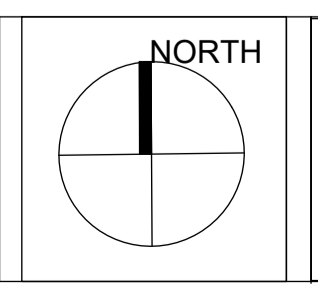
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<b>SCALE:</b> NTS	<b>ISSUE:</b> B

**DRAWING:**  
PRECEDENTS  
IMAGES - SHEET 1  
**DRAWING #:**  
SK -07

# PRECEDENT REFERENCE IMAGES



7- SEATING AREA



8- OUTDOOR FITNESS EQUIPMENT



9, 10, 11- SPORTS COURTS



12 13- SHARED PATH AND WIDE PATHS



550mm  
500mm  
450mm  
400mm  
350mm  
300mm  
250mm  
200mm  
150mm  
100mm  
50mm

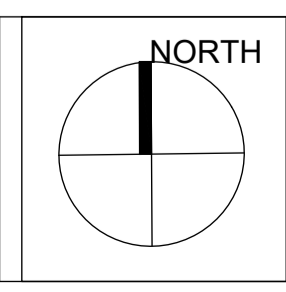
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DRAWING CLIENT ISSUE

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**KEY PLAN**



PROJECT NAME:  
HUDSON DISTRICT PARK IMPROVEMENTS (STAGE -2)  
SITE:  
STRATHFIELD COUNCIL LGA

DRAWN BY: WA/SDS	CHECKED: SC
APPROVED: HW	DATE: 10.03.21
SCALE: NTS	ISSUE: B

DRAWING:  
**PRECEDENT IMAGES - SHEET 2**  
DRAWING #:  
SK -08